



# BMC Management dba Dorbandt Realty

Pueblo Plaza Center \* 1100 S Main Ste. 100 \* Las Cruces, NM 88005 \* (575) 526-9140

## RENTAL/CREDIT APPLICATION

(Each co-resident/tenant, except spouse, must submit a separate application)

**A NON-REFUNDABLE FEE OF \$30 MUST ACCOMPANY THIS APPLICATION IN CHECK OR MONEY ORDER**

### APPLICANT

Property applying for: \_\_\_\_\_

Full Name: \_\_\_\_\_

Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_ Separated \_\_\_\_\_ Divorced \_\_\_\_\_

SSN: \_\_\_\_\_ DOB: \_\_\_\_\_

License # and State: \_\_\_\_\_

Phone No: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Spouse: \_\_\_\_\_

SSN: \_\_\_\_\_ DOB: \_\_\_\_\_

License # and State: \_\_\_\_\_

Phone No: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

How many people will reside at property? \_\_\_\_\_

List name, age, and relation of each person: \_\_\_\_\_

Any Pets: \_\_\_\_\_ How Many: \_\_\_\_\_ Type: \_\_\_\_\_ Size: \_\_\_\_\_

Have you ever declared bankruptcy? Yes \_\_\_\_\_ No \_\_\_\_\_ When: \_\_\_\_\_

Have you or spouse ever been convicted or pleaded guilty to any offense other than a minor traffic violation? \_\_\_\_\_

### List all vehicles to be parked at property:

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License No. & State \_\_\_\_\_

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License No. & State \_\_\_\_\_

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License No. & State \_\_\_\_\_

In case of emergency, notify: \_\_\_\_\_ Relation: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

In the event of serious illness or death, the above named person *may* or *may not* enter, remove and/or store all contents found in the dwelling unit, storeroom, common areas and mail. (circle one)

Initials: \_\_\_\_\_

### BANK AND CREDIT REFERENCES

Name of Bank: \_\_\_\_\_ Checking: \_\_\_\_\_ Savings: \_\_\_\_\_

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Credit/Personal Reference & Phone No.: \_\_\_\_\_

Credit/Personal Reference & Phone No.: \_\_\_\_\_

## RENTAL HISTORY

Current Address: \_\_\_\_\_

Moved In: \_\_\_\_\_ Landlord Name & No.: \_\_\_\_\_

Previous Address: \_\_\_\_\_

Have you or spouse ever been evicted? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you/spouse been sued for non-pmt of rent or damage to property? Yes \_\_\_\_\_ No \_\_\_\_\_

## EMPLOYMENT/INCOME

Applicant Employer: \_\_\_\_\_ How Long: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Job Title: \_\_\_\_\_

Gross Mthly Income: \$ \_\_\_\_\_ Supervisor Name & Phone No: \_\_\_\_\_

Previous Employer: \_\_\_\_\_ How Long: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Job Title: \_\_\_\_\_

Gross Mthly Income: \$ \_\_\_\_\_ Supervisor Name & Phone No: \_\_\_\_\_

Spouse Employer: \_\_\_\_\_ How Long: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Job Title: \_\_\_\_\_

Gross Mthly Income: \$ \_\_\_\_\_ Supervisor Name & Phone No: \_\_\_\_\_

Previous Employer: \_\_\_\_\_ How Long: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Job Title: \_\_\_\_\_

Gross Mthly Income: \$ \_\_\_\_\_ Supervisor Name & Phone No: \_\_\_\_\_

Disclosure of additional income such as child support, alimony, separate maintenance, etc. is mandatory if applying for government regulated housing, otherwise it is voluntary. If you wish to have it considered in determining if you qualify, please complete the following:

Amount \$ \_\_\_\_\_ How Often: \_\_\_\_\_ Source: \_\_\_\_\_

## CORRECT INFORMATION

THE UNDERSIGNED DECLARES THE FOREGOING TO BE TRUE AND CORRECT UNDER PENALTY OF PERJURY AND HEREBY AUTHORIZES VERIFICATION OF SUCH INFORMATION VIA CREDIT REPORTS, CRIMINAL BACKGROUND CHECKS, RENTAL HISTORY REPORTS, RELEASE OF INFORMATION BY EMPLOYER (present and former) AND OTHER MEANS. I/WE HEREBY AGREE THAT LANDLORD MAY TERMINATE ANY AGREEMENT ENTERED INTO IN RELIANCE ON ANY FALSE OR MISLEADING STATEMENT(S) MADE ABOVE. IN ANY LAWSUIT RELATED TO THIS APPLICATION, RENTAL AGREEMENT OR RIGHTS UNDER STATUTE OR GOVERNING REGULATIONS, THE PREVAILING PARTY SHALL BE ENTITLED TO RECOVER ATTORNEY FEES AND ALL OTHER COSTS OF LITIGATION FROM THE NON-PREVAILING PARTY. THE OWNER RESERVES THE RIGHT TO REPORT INFORMATION ABOUT PAYMENT PERFORMANCE TO CONSUMER CREDIT REPORTING AGENCIES.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Spouse

\_\_\_\_\_  
Date

**A non-refundable \$30 application fee must accompany this application whether or not it is approved.**